APPLICANT’S DETAILS

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Title (e.g. Mr, Mrs, Miss or rank) |  | | Surname |  | | |
| Forename and initials |  | | | | Date of birth |  |
| Decorations or qualifications (e.g. OBE, FRAgS, BSc) | | |  | | | |
| Spouse’s or partner’s name (optional) | |  | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Private address |  |  | Business address |  |
|  | |  |  | |
|  | |  |  | |
| Postcode |  |  | Postcode |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Landline tel. no. |  | | Mobile no. |  |
| Alternate tel. no. |  | | Fax no. |  |
| E-mail address |  | | | |
| Current occupation/profession (e.g. farmer, landowner,  banker, adviser, supply trade) | |  | | |

TYPE Of MEMBERSHIP APPLIED FOR Please tick ONE box for each line as appropriate

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Farmer/Landowner/Manager |  | Ancillary Business/ Countryside |  | Associate (i.e. Forty Club, Whitehall Court) |
|  | Individual (age 35 +) |  | Individual (under 35) |  | Family (entitles spouse/partner and children  under 18 to independent use of Club. ) |

If Family Membership is applied for, please complete

|  |  |  |  |
| --- | --- | --- | --- |
| Spouse/Partner |  | Date of birth |  |
| E-mail |  | Mobile no. |  |
|  | | | |
| Child 1 |  | Date of birth |  |
| Child 2 |  | Date of birth |  |

FARMING, AGRICULTURAL OR COUNTRYSIDE CONNECTIONS

Please use this space to provide up to 100 words detailing your main farming and countryside activities or connections – for example: acreage owned, farmed or managed; role in agribusiness; cropping; livestock kept; food products supplied; qualifications; posts held; and membership of other professional organisations, clubs or societies.

FORMAL STATEMENT

I wish to become a Member of The Farmers Club. I agree to pay my entrance fee and initial subscription due by direct debit at the beginning of the month following my election. Subsequent annual subscriptions will be collected by direct debit in January. I agree to obey the rules of the Club, be guided by the Committee, promote the welfare of the Club and assist it in furthering its objectives.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |

**Please do not forget to include a recent passport size photograph of yourself for your Club record. Please ensure Sponsors section and Direct Debit mandate below are also complete before returning form**

SPONSORS

To apply for membership you must be sponsored by two current Members of the Club. Please give the names, email addresses and daytime telephone number of your sponsors, state how long they have known you and ask them to sign the form. The proposer should also provide a statement supporting the application, outlining the contribution the applicant can make to the life of the club. In signing this form the sponsors confirm both that they recommend the applicant to the Club and the applicant’s involvement in farming or commitment to the farmed environment.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of proposer E-mail  Daytime tel. no(s).  Signature |  | | |
|  | | |
|  | Years applicant known to sponsor |  |
|  | | |
| Supporting statement | | | |
|  | | | |
| Name of seconder E-mail  Daytime tel. no(s).  Signature |  | | |
|  | | |
|  | Years applicant known to sponsor |  |
|  | | |

DIRECT DEBIT MANDATE

Service user number

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **9** | **9** | **8** | **6** | **9** | **3** |

Reference – For Office Use Only



|  |
| --- |
| To: The Manager Bank/Building Society |
| Address |
|  |
|  |
| Postcode |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Name(s) of account holder(s)

Branch sort code

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |

Account number

**Instruction to your bank or building society**

Please pay The Farmers Club Direct Debits from the account detailed in this instruction subject to the safeguards assured by the Direct Debit Guarantee. I understand that this instruction may remain with The Farmers Club and, if so, details will be passed electronically to my bank/building society.

|  |
| --- |
|  |

|  |
| --- |
| Signature(s) |
|  |
| Date |

Banks and building societies may not accept Direct Debit instructions for some type of account.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |